**NNAMDI AZIKIWE UNIVERSITY, AWKA**

**SCHOOL OF POSTGRADUATE STUDIES**

**HONORARIA FOR PG PROPOSAL DEFENCE**

|  |  |
| --- | --- |
| **Session:** |  |
| **Date:** |  |

|  |  |
| --- | --- |
| **Department:** |  |
|  |  |
| **Faculty:** |  |

1. **Students Examined**

|  |  |  |  |
| --- | --- | --- | --- |
|  | **NAME** | **REG. NUMBER** | **NAME OF SUPERVISOR** |
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|  |  |  |  |

*(PGD: maximum of 10; Master: maximum of 5; PhD: maximum of 3 per day)*

1. **Attachments:**

|  |  |
| --- | --- |
|  | SPGS Form 055A of all the students |

1. **Details of Examination Panel:**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  | **Name** |  | **Bank** |  | **Acc. No.** |  | **Signature** |  | **Account type****(Current or savings)** |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  | Examiner I **(Candidate 1)** |  |  |  |  |  |  |  |  |
|  |  | Examiner II **(Candidate 1)** |  |  |  |  |  |  |  |  |
|  |  | Examiner I (**Candidate 2)** |  |  |  |  |  |  |  |  |
|  |  | Examiner II **(Candidate 2)** |  |  |  |  |  |  |  |  |
|  |  | Examiner I **(Candidate 3)** |  |  |  |  |  |  |  |  |
|  |  | Examiner II **(Candidate 3)** |  |  |  |  |  |  |  |  |
|  |  | Examiner I **(Candidate 4)** |  |  |  |  |  |  |  |  |
|  |  | Examiner II **(Candidate 4)** |  |  |  |  |  |  |  |  |
|  |  | Examiner I **(Candidate 5)** |  |  |  |  |  |  |  |  |
|  |  | Examiner II **(Candidate 5)** |  |  |  |  |  |  |  |  |
|  |  | Examiner I **(Candidate 6 )** |  |  |  |  |  |  |  |  |
|  |  | Examiner II **(Candidate 6)** |  |  |  |  |  |  |  |  |
|  |  | Examiner I **(Candidate 7)** |  |  |  |  |  |  |  |  |
|  |  | Examiner II **(Candidate 7)** |  |  |  |  |  |  |  |  |
|  |  | Examiner I **(Candidate 8)** |  |  |  |  |  |  |  |  |
|  |  | Examiner II **(Candidate 8)** |  |  |  |  |  |  |  |  |
|  |  | Examiner I **(Candidate 9)** |  |  |  |  |  |  |  |  |
|  |  | Examiner II **(Candidate 9)** |  |  |  |  |  |  |  |  |
|  |  | Examiner I **(Candidate 10)** |  |  |  |  |  |  |  |  |
|  |  | Examiner II **(Candidate 10)** |  |  |  |  |  |  |  |  |
|  |  | Dept. PG Co-ordinator |  |  |  |  |  |  |  |  |
|  |  | HOD |  |  |  |  |  |  |  |  |

**APPROVAL BY DEAN, SPGS**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Approved  |  | Not Approved |  |  Signature: |  | Date: |  |

**FOR OFFICE USE ONLY: SPGS FINANCE OFFICE**